

**DEFENCE HOUSING AUTHORITY**

**APPLICATION FOR REGISTRATION / MEMBERSHIP**

2x Attested  
Photographs  
with blue  
back ground

1. Name: \_\_\_\_\_
2. PA/Army No & Rank (if applicable): \_\_\_\_\_
3. If retired, give designation at the time of retirement and date of retirement: \_\_\_\_\_  
\_\_\_\_\_
4. C.N.I.C No 

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

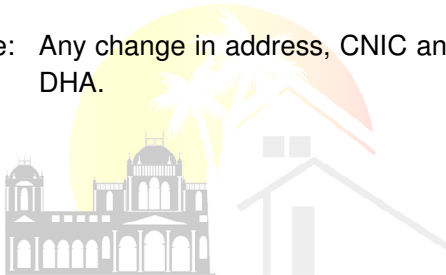
  
(Attached Attested Copy)
5. Date & Place of Birth: \_\_\_\_\_
6. Father's /Husband's Name: \_\_\_\_\_
7. Own/Husband's Profession/Designation (to include Appointment, and Grade): \_\_\_\_\_
8. Mailing Address: \_\_\_\_\_  
\_\_\_\_\_
9. Permanent Address: \_\_\_\_\_  
\_\_\_\_\_
10. Telephone Nos. Res: \_\_\_\_\_ Office: \_\_\_\_\_ Mobile: \_\_\_\_\_  
(With Country/Area Codes)  
E-Mail: \_\_\_\_\_
11. Present Domicile (Place, District and Province): \_\_\_\_\_  
\_\_\_\_\_
12. Particulars of nearest blood relatives in the Armed Forces (indicate relationship):  
\_\_\_\_\_  
\_\_\_\_\_
13. Membership of Clubs: \_\_\_\_\_
14. Details of Legal Heirs: \_\_\_\_\_
15. Details of Residential Property at DHA Bahawalpur: \_\_\_\_\_  
\_\_\_\_\_
16. Name of Bank/Bank draft No. Date & Amount: \_\_\_\_\_

## **TERMS & CONDITIONS**

- a. The applicant shall become an Associate Member of Defence Housing Authority Lahore-Bahawalpur Chapter after payment of Membership fee as indicated in Allocation Letter.
- b. For each File/Plot purchased from open market, Registration and Membership fee is required.
- c. Unlimited Files and Plots of various phases can be purchased.
- d. Allotment of Plot number is subject to balloting as and when held.
- e. The applicant cannot make any claim from DHA, if ballot is not held within time or delayed due to any reason.
- f. The development charges will be paid after balloting and intimation of plot number.
- g. Applicant is liable to be penalized for false & incorrect or incomplete information.

I will fully abide by the terms and conditions as laid above and the Bye laws of the Authority, as amended from time to time.

Note: Any change in address, CNIC and contact number must be intimated immediately to DHA.



Signature: \_\_\_\_\_

Date: \_\_\_\_\_

### **For Retired JCOs/Soldiers & NOKs of Shuhada Only**

I certified to the best of my knowledge and belief that the particulars given in Para 1 to 16 above are correct.

**Attested by:**

- a. Gazetted Class-1 Officer.
- b. Serving Army Officers.
- c. Secretary DASB.

Signature: \_\_\_\_\_

Designation: \_\_\_\_\_

Date: \_\_\_\_\_

**UNDERTAKING BY THE LAND OWNERS, ALLOTTEES AND  
PURCHASES OF PLOT**

I undertake that:-

- a. I shall pay development charges on demand of DHA Bahawalpur for the development of respective Phase.
- b. I will accept allotment of plot in Sector/Phase as per ballot result as and when it is held.
- c. I shall abide by all the SOPs of DHA Bahawalpur.



Signature \_\_\_\_\_

Name \_\_\_\_\_

Reference No \_\_\_\_\_

Plot No \_\_\_\_\_

Membership No \_\_\_\_\_